American College of Emergency Physicians®
ADVANCING EMERGENCY CARE

2026 Council Meeting

October 3-4, 2026
Pre-Meeting Events Occur Friday Evening, October 2, 2026
McCormick Place Convention Center (MPCC) – West Building
Skyline Ballroom, W375CDE (Level 3)
Chicago, IL

TIMED AGENDA

Saturday, October 3, 2026

Continental breakfast available – North Prefunction (MPCC, Level 3)		***7:30 am***
1. Call to Order	Dr. McCrea	8:00 am
A. Meeting Dedication	Dr. McCrea	
B. Pledge of Allegiance	Dr. McCrea	
C. National Anthem	Dr. Wiltz	
2. Introductions	Dr. McCrea	8:10 am
3. Welcome from IL Chapter President	Dr. Donaldson	8:12 am
4. Tellers, Credentials, & Election Committee	Dr. Veitinger	8:14 am
A. Credentials Report		
B. Meeting Etiquette		
5. Changes to the Agenda	Dr. McCrea	8:16 am
6. Council Meeting Website Overview	Dr. McCrea	8:16 am
7. EMF Council Challenge	Dr. Wilcox	8:21 am
8. NEMPAC Council Challenge	Dr. Parker	8:23 am
9. Review and Acceptance of Minutes	Dr. McCrea	8:25 am
A. Council Meeting – September 5-6, 2025		
10. Approval of Steering Committee Actions	Dr. McCrea	8:26 am
A. Steering Committee Meeting – January 29, 2026		
B. Steering Committee Meeting – April 26, 2026		
11. Executive Director's Report	Dr. Fraser	8:27 am
12. Call for and Presentation of Emergency Resolutions	Dr. McCrea	8:47 am
13. Steering Committee's Report on Late Resolutions	Dr. McCrea	8:50 am
A. Reference Committee Assignments of Allowed Late Resolutions		
B. Disallowed Late Resolutions		
14. Nominating Committee Report	Dr. McCrea	8:55 am
A. Board of Directors		
1. Slate of Candidates		
2. Call for Floor Nominations		
B. President-Elect		
1. Slate of Candidates		
2. Call for Floor Nominations		

Saturday, October 3, 2026 (*Continued*)

15. Candidate Opening Statements	Dr. Traill	
A. Board of Directors Candidates (2 minutes each)		9:00 am
B. President-Elect Candidates (5 minutes each)		9:20 am
16. Reference Committee Assignments	Dr. McCrea	9:35 am
BREAK		***9:40 am – 10:00 am***
17. Reference Committee Hearings		10:00 am – 1:00 pm
A – Governance & Membership – *W178 AB (Level 1)*		
B – Advocacy & Public Policy – *W179 AB (Level 1)*		
C – Emergency Medicine Practice – *W181 AB (Level 1)*		
Boxed Lunches Available – Reference Committee Meeting Rooms Foyer (Level 1)		***11:00 am – 12:30 pm***
18. Reference Committee Executive Sessions		1:00 pm – 2:15 pm
A – *W178 AB (Level 1)*		
B – *W179 AB (Level 1)*		
C – *W181 AB (Level 1)*		
BREAK – Return to main Council meeting room – Skyline Ballroom W375CDE (Level 3)		***1:00 pm – 1:30 pm***
19. Candidate Forum for President-Elect Candidates	Dr. Traill	1:30 pm – 2:15 pm
BREAK – Return to Reference Committee meeting rooms		***2:15 pm – 2:30 pm***
W178 AB, W179 AB, W181 AB (Level 1)		
20. Candidate Forum for Board of Directors		2:30 pm – 3:45 pm
Candidates rotate through Reference Committee meeting rooms.		
BREAK – Return to main Council meeting room – Skyline Ballroom W375CDE (Level 3)		***3:45 pm – 4:00 pm***
21. Speaker's Report	Dr. McCrea	4:00 pm
22. In Memoriam	Dr. McCrea	4:15 pm
A. Reflection and Moment of Silence	Dr. Traill	
Adopt memorial resolutions by observing a moment of silence.		
23. EMRA Report	Dr. Wiltz	4:25 pm
24. ABEM Report	Dr. Ankel	4:35 pm
25. AMA Section Council on Emergency Medicine Report	Dr. Epstein/Dr. Heine	4:40 pm
26. Secretary-Treasurer's Report	Dr. Mehrotra	4:45 pm
27. President's Address	Dr. Cirillo	4:50 pm
RECESS		***5:10 pm***

Candidate Reception ● 5:30 pm – 6:30 pm ● Marriott, Glessner House ABC (Level 3)

Sunday, October 4, 2026

Continental breakfast available – North Prefunction (MPCC, Level 3)		***7:30 am***
1. Call to Order	Dr. McCrea	8:00 am
2. Tellers, Credentials, & Elections Committee Report	Dr. Veitinger	8:00 am
3. Electronic Voting A. Electronic Voting Testing	Dr. Veitinger	8:05 am
4. EMF Report	Dr. Hirshon	8:30 am
5. NEMPAC Report	Dr. Parker	8:35 am
6. Submitting Amendments Electronically	Dr. McCrea	8:40 am
7. Reference Committee Reports A. Reference Committee ___ B. Reference Committee ___		8:45 am
8. Awards Luncheon – *Marriott, Grand Horizon A-D (Level 4)*		12:00 pm
A. Welcome	Dr. McCrea	12:40 pm
1. Recognition of Past Speakers and Past Presidents		
2. Recognition of Current and Past Board Members		
3. Recognition of Chapter Executives		
B. ACEP Awards Announcements	Dr. Cirillo	
C. Reading and Presentation of Commendation Resolutions *Adopt by acclamation.*	Dr. McCrea/Dr. Traill	
D. Council Award Presentations	Dr. McCrea/Dr. Traill	
1. Council Service Milestone Awards – *5, 10, 15, 20, 25, 30, 35, 40+ Year Councillors*		
2. Council Teamwork Award		
3. Council Horizon Award		
4. Council Champion in Access, Belonging, & Community Award		
5. Council Curmudgeon Award		
6. Council Meritorious Service Award		
LUNCHEON ADJOURNS – Return to main Council meeting room – Skyline Ballroom (Level 3)		***1:30 pm***
9. Tellers, Credentials, & Elections Committee Report	Dr. Veitinger	1:45 pm
10. Reference Committee Reports Continue C. Reference Committee ___		1:50 pm
11. President-Elect's Address	Dr. Stanton	4:45 pm
12. Installation of President	Dr. Cirillo/Dr. Stanton	5:05 pm
13. Tellers, Credentials, & Elections Committee Report	Dr. Veitinger	5:10 pm
14. Elections A. Board of Directors B. President-Elect	Dr. Veitinger	5:10 pm
15. Announcements	Dr. McCrea	5:40 pm
ADJOURN		***5:45 pm***